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RECORDED REQUEST OF
First American Title
SUBDIVISION DEPT.

DOC # 2008-0459104



AUG 27, 2008 10:30 AM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 78.00
OC: NA

PAGES: 24



RECORDING REQUESTED BY:

THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation

AND WHEN RECORDED MAIL TO:

The Nature Conservancy
Attn: Legal Department
201 Mission St., 4th Floor
San Francisco, CA 94105

2525

Space Above for Recorder's Use Only

2917646

**INVASIVE SPECIES ERADICATION
EASEMENT AGREEMENT**

(San Diego • Eagle Ranch • Ramona Municipal Water District)

This Invasive Species Eradication Easement Agreement ("Eradication Easement Agreement") is entered into as of Aug 27 ("Agreement Date"), by and between the RAMONA MUNICIPAL WATER DISTRICT, a municipal water district formed, organized, and operating under California Water Code section 71000 *et seq.* ("District") and, THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation ("TNC").

- A. District owns certain real property described in the attached Exhibit 1 ("Property").
- B. District acquired the Property from TNC pursuant to that certain Purchase and Sale Agreement, Joint Escrow Instruction and Settlement Agreement dated May 13, 2008, (the "Purchase and Sale Agreement").
- B. TNC owns certain real property that is adjacent to the Property, which is described in the attached Exhibit 2 ("TNC's Property").
- C. District desires to grant an easement for invasive species eradication over and across the Property for purposes of protecting the native plants and animals and natural habitat located on TNC's Property and other neighboring properties dedicated as open space or included in a public park.

NOW THEREFORE, in accordance with the terms of the Purchase and Sale Agreement, and for good and valuable consideration, District and TNC agree as follows:

- 1. Grant of Easement. District grants forever, the following continuous and perpetual non-exclusive easements, as easements appurtenant to TNC's Property ("Easements"):

a. TNC may enter the Property and control or eliminate noxious weeds and non-native plant and tree species on the Property, using manual removal, herbicides, or other appropriate methods. TNC shall have the right to control or eliminate noxious weeds and non-native plant and tree species on the Property exclusively after TNC: (1) submits a written plan to District that describes the proposed timing and method of control and eradication, and (2) receives written approval of the submitted plan from the District, which approval District may not unreasonably withhold. Noxious weeds and non-native plant species subject to the easement shall include, but are not limited to: artichoke thistle, milk thistle, arundo, and tamarisk, Italian thistle, horehound, intermediate wheatgrass and perennial pepperweed.

b. TNC may enter the Property and control or eliminate non-native animal species on the Property, using manual removal, pesticides, other biocides or other appropriate methods. TNC shall have the right to control or eliminate non-native animal species on the Property exclusively after TNC: (1) submits a written plan to District that describes the proposed timing and method of control and eradication, and (2) receives written approval of the submitted plan from the District, which approval District may not unreasonably withhold. Non-native animal species subject to the easement shall include, but are not limited to: bullfrogs and crayfish.

4. Commencement of Rights. The Easements shall commence on the second anniversary of the Agreement Date and TNC shall have no right to enter the Property under this Agreement prior to the second anniversary of the Agreement Date.

3. TNC's Responsibilities. TNC will use its Easement rights: (a) in accordance with the plan submitted to and approved in advance by District, (b) in accordance with all applicable laws, regulations and ordinances, (c) at TNC's sole cost and expense, and (d) in a manner that does not interfere with District's use and enjoyment of the Property.

4. Indemnity. TNC shall indemnify and defend District, each of the officers, directors, employees, agents, invitees, and contractors of District, and each of the heirs, successors, and assigns of such parties against, and shall hold such indemnified parties harmless of and from, any and all claims, costs, liabilities, penalties, damages, or expenses of any kind or nature whatsoever ("Claims"), whether based on negligence or strict liability (including, but not limited to, court costs and reasonable attorneys' fees and expenses, whether incurred at the trial, appellate, or administrative level, or in connection with any required arbitration) which any of such indemnified parties may suffer or incur, or to which any of such indemnified parties may be subjected, as a result of or directly arising out of activities of TNC or anyone acting on behalf of or under the authority of TNC with respect to the Easements; except to the extent such a Claim arises from the actions or omissions of District or one of its officers, directors, employees, agents, invitees or contractors.

5. Running of Benefits and Burdens. All provisions of this Agreement, including the benefits and burdens, shall run with the land, benefit and burden the Property and District's Property and

are binding upon the parties and shall bind and inure to the benefit of their respective assigns and successors.

6. Attorneys' Fees. District and TNC are each entitled to enforce this instrument by appropriate legal action, and the prevailing party in such action shall be entitled as part of its costs in such action to recover reasonable attorneys' fees and court costs.

7. Enforceable Rights; Severability. It is the intent of the parties that this Agreement create valid and enforceable rights against the owners of the Property and TNC's Property. If any provision hereof is deemed void, voidable or otherwise unenforceable, all other provisions shall be given full force and effect.

8. Entire Agreement. This Agreement contains the entire understanding between the parties relating to the Easements. Any oral representations, pre-existing rights of use or access or other agreements regarding the Easements are superseded and of no further force or effect. This instrument may be amended or modified only by and upon due recordation of a writing that references this instrument and that is executed by all owners of the Property and TNC's Property.

9. Counterparts. This instrument may be signed in one or more counterparts all of which shall constitute one and the same agreement.

10. Exhibits. The following exhibits are attached to and incorporated into this Agreement:

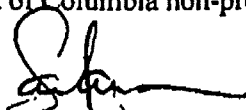
Exhibit 1	Property Legal Description
Exhibit 2	TNC's Property Legal Description

IN WITNESS WHEREOF, the parties to this Eradication Easement Agreement have executed this Eradication Easement Agreement as of the Agreement Date.

2528

TNC:

THE NATURE CONSERVANCY
a District of Columbia non-profit corporation

By: 

Name: Sam Lawson

Its: Director of Real Estate

Date: August 12, 2008

Date: _____

DISTRICT:

RAMONA MUNICIPAL WATER
DISTRICT, a municipal water district formed,
organized, and operating under California
Water Code section 71000 *et seq.*

By: _____

Name: _____

Its: _____

Date: _____

ATTEST:

By: _____

District Secretary
Ramona Municipal Water District

APPROVED AS TO FORM:

By: _____

District Counsel
Ramona Municipal Water District

TNC:

THE NATURE CONSERVANCY
a District of Columbia non-profit corporation

By: _____

Name: _____

Its: _____

Date: _____

Date: _____

DISTRICT:

RAMONA MUNICIPAL WATER
DISTRICT, a municipal water district formed,
organized, and operating under California
Water Code section 71000 *et seq.*

By: Ralph McIntosh

Name: RALPH MCINTOSH

Its: General Manager

Date: 8-21-08

ATTEST:

By: Sherry McManis
District Secretary
Ramona Municipal Water District

APPROVED AS TO FORM:

By: Daphne C...
District Counsel
Ramona Municipal Water District

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of SAN DIEGO

On AUG 21 2008 before me, SHERRY MCGARRY, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
personally appeared RALPH MCINTOSH
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(e) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Sherry Mc Garry
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: INVASIVE SPECIES ERADICATION
Document Date: 8/21/08 Number of Pages: 21 + 1 NOTARY
Signer(s) Other Than Named Above: SOPHIE AKINS - LEGAL COUNSEL

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
Signer Is Representing: _____



Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
Signer Is Representing: _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Francisco

On August 12, 2008, before me, M. Inama, Notary Public
Date Name and Title of the Officer

personally appeared Sam Lawson
Name(s) of Signer(s)

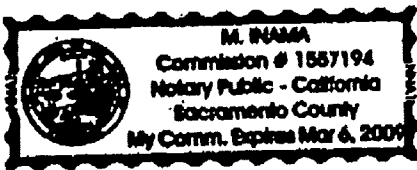
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature(s) on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

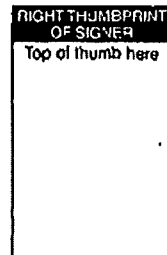
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

**EXHIBIT 1
TO
INVASIVE SPECIES ERADICATION EASEMENT AGREEMENT**

PROPERTY LEGAL DESCRIPTION

[The Property Legal Description underlies this Exhibit 1 cover page]

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of San Diego, State of California, described as follows:

A PORTION OF THE RANCHO SANTA MARIA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 863, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 25, 1900, DESCRIBED AS FOLLOWS:

THE EAST HALF OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE EXTENSION OF THE UNITED STATES GOVERNMENT SYSTEM OF SURVEYS OVER SAID RANCHO SANTA MARIA, REPUTED TO HAVE BEEN MADE BY O.N. SANFORD, CIVIL ENGINEER IN MAY 1884.

EXCEPTING THEREFROM THAT PORTION OF SAID SECTION 13 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 13, THENCE ALONG THE EAST LINE THEREOF NORTH 00°17'15" EAST, 1171.96 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 80°01'30" WEST, 1570.70 FEET; THENCE NORTH 09°58'30" EAST, 1000.00 FEET; THENCE SOUTH 80°01'30" EAST, 1393.90 FEET TO A POINT IN SAID EAST LINE OF SAID EAST HALF OF SAID SECTION 13; THENCE ALONG SAID EAST LINE THEREOF SOUTH 00°17' 15" WEST TO THE TRUE POINT OF BEGINNING.

APN: 277-050-25-00 AND 277-050-26-00

**EXHIBIT 2
TO
INVASIVE SPECIES ERADICATION EASEMENT AGREEMENT**

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TNC'S PROPERTY LEGAL DESCRIPTION

[TNC's Property Legal Description underlies this Exhibit 2 cover page]

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of San Diego, State of California, described as follows:

PARCEL 1:

THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL A IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-050-08-00

PARCEL 2:

THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL B IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-050-05-00

PARCEL 3:

THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOGETHER WITH THE SOUTH ½ OF THE SOUTHWEST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, ALL IN TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL C IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-050-04-00 AND 276-060-04-00

PARCEL 4:

THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL D IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

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APN: 276-110-02-00

PARCEL 5:

THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL E IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-110-09-00

PARCEL 6:

THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL F IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-110-10-00

PARCEL 7:

THE SOUTHEAST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 10, TOGETHER WITH THE SOUTHWEST ¼ OF THE NORTHWEST ¼ AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, ALL IN TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL G IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-101-03-00 AND 276-111-06-00

PARCEL 8:

THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL H IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

EXCEPTING THEREFROM ½ OF THE OIL, GAS AND MINERAL RIGHTS AS RESERVED IN DEED RECORDED NOVEMBER 13, 1950 IN BOOK 3858, PAGE 185 OF OFFICIAL RECORDS.

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APN: 276-111-07-00

PARCEL 9:

THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THAT PORTION OF SAID SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 11 THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1720.00 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF SAID SECTION 11; THENCE NORTH 07° 00' 00" WEST 510.00 FEET TO A POINT; THENCE EAST 515.00 FEET TO A POINT; THENCE SOUTH 07° 00' 00" EAST 510.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST ¼ OF THE NORTHEAST ¼; THENCE WEST 515.00 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY BEING DESCRIBED AS PARCEL I IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-110-11-00

PARCEL 10:

THAT PORTION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1720.00 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF SAID SECTION 11; THENCE NORTH 07° 00' 00" WEST 510.00 FEET TO A POINT; THENCE EAST 515.00 FEET TO A POINT; THENCE SOUTH 07° 00' 00" EAST 510.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST ¼ OF THE NORTHEAST ¼; THENCE WEST 515.00 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY BEING DESCRIBED AS PARCEL J IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-110-12-00

PARCEL 11:

THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL K IN A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-111-02-00

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PARCEL 12:

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 1 WEST;
SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL L IN A CERTIFICATE OF COMPLIANCE
RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID
SAN DIEGO COUNTY.

APN: 276-111-03-00

PARCEL 13:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1
WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL M IN A CERTIFICATE OF COMPLIANCE
RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID
SAN DIEGO COUNTY.

APN: 276-121-01-00

PARCEL 14:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1
WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL N IN A CERTIFICATE OF COMPLIANCE
RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID
SAN DIEGO COUNTY.

APN: 276-121-21-00

PARCEL 15:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1
WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
ACCORDING TO OFFICIAL PLAT THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL O IN A CERTIFICATE OF COMPLIANCE
RECORDED ON MAY 7, 2004 AS INSTRUMENT NO. 04-0415412 OF OFFICIAL RECORDS OF SAID
SAN DIEGO COUNTY.

APN: 276-121-22-00

PARCEL 16:

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 1 WEST,
SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,

2-4

ACCORDING TO OFFICIAL PLAT THEREOF.

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SAID PROPERTY BEING DESCRIBED AS PARCEL A IN A CERTIFICATE OF COMPLIANCE RECORDED ON AUGUST 3, 2001 AS INSTRUMENT NO. 01-0548445 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-041-06-00

PARCEL 17:

THAT PORTION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF LYING WESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE.

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTH ½ OF THE SOUTHEAST ¼; THENCE ALONG THE SOUTHERLY LINE THEREOF NORTH 88° 25' 10" WEST 1220.00 FEET; THENCE LEAVING SAID LINE NORTH 13° 11' 48" EAST 660.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING NORTH 13° 11' 48" EAST 637.69 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID NORTH ½ OF THE SOUTHEAST ¼, BEING THE TRUE POINT OF BEGINNING; THENCE RETRACING SOUTH 13° 11' 48" WEST TO SAID POINT "A"; THENCE NORTH 89° 03' 09" WEST 1694.69 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY LINE OF SAID NORTH ½ OF THE SOUTHEAST ¼, DISTANT THEREON 630.00 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF.

SAID PROPERTY BEING DESCRIBED AS PARCEL A IN CERTIFICATE OF COMPLIANCE RECORDED JULY 18, 2001 AS INSTRUMENT NO. 01-0496391 OF OFFICIAL RECORDS.

APN: 276-050-27-00

PARCEL 18:

THAT PORTION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF LYING WESTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTH ½ OF THE SOUTHEAST ¼; THENCE ALONG THE SOUTHERLY LINE THEREOF NORTH 88° 25' 10" WEST 1220.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID LINE NORTH 13° 11' 48" EAST 660.00 FEET; THENCE NORTH 89° 03' 09" WEST 1694.69, MORE OR LESS, TO A POINT ON THE WESTERLY LINE OF SAID NORTH ½ OF THE SOUTHEAST ¼, DISTANT THEREON 630.00 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID NORTH ½ OF THE SOUTHEAST ¼.

SAID PROPERTY BEING DESCRIBED AS PARCEL B IN CERTIFICATE OF COMPLIANCE RECORDED JULY 18, 2001 AS INSTRUMENT NO. 01-0496391 OF OFFICIAL RECORDS.

APN: 276-050-26-00

PARCEL 19:

THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,

ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THAT PORTION OF THE
NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 2 LYING EASTERLY OF THE
FOLLOWING DESCRIBED LINE:

2540

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST ¼ OF THE SOUTHEAST ¼;
THENCE ALONG THE SOUTHERLY LINE THEREOF NORTH 88° 25' 10" WEST 1220.00 FEET TO
THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID LINE NORTH 13° 11' 48" EAST
1297.69 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID NORTHEAST ¼ OF THE
SOUTHEAST ¼.

SAID PROPERTY BEING DESCRIBED AS PARCEL C IN CERTIFICATE OF COMPLIANCE RECORDED
JULY 18, 2001 AS INSTRUMENT NO. 01-0496391 OF OFFICIAL RECORDS.

APN: 276-050-28-00

PARCEL 20:

THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1
WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, IN THE
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

SAID PROPERTY BEING DESCRIBED AS PARCEL A IN CERTIFICATE OF COMPLIANCE RECORDED
OCTOBER 19, 2001 AS INSTRUMENT NO. 01-0758706 OF OFFICIAL RECORDS.

APN: 276-050-09-00

PARCEL 21:

THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1
WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, IN THE
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

SAID PROPERTY BEING DESCRIBED AS PARCEL B IN CERTIFICATE OF COMPLIANCE RECORDED
OCTOBER 19, 2001 AS INSTRUMENT NO. 01-0758706 OF OFFICIAL RECORDS.

APN: 276-050-07-00

PARCEL 22:

AN EASEMENT FOR INGRESS, EGRESS, ROAD AND UTILITY PURPOSES OVER, ALONG, UNDER
AND ACROSS A STRIP OF LAND 40.00 FEET IN WIDTH, PLUS SLOPE RIGHTS, LYING WITHIN
THE NORTH ½ OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO
BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, THE
CENTERLINE OF SAID 40.00 FOOT STRIP BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL "A":

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE NORTH ½ OF THE NORTHEAST ¼
OF SECTION 12, BEING DISTANT 810.69 FEET WESTERLY OF THE NORTHEAST CORNER OF THE
SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1
WEST, AS SHOWN ON RECORD OF SURVEY NO. 8523; THENCE NORTH 40° 00' 00" EAST,
525.00 FEET TO A POINT DESIGNATED AS "POINT A"; THENCE CONTINUING NORTH 40° 00'
00" EAST, 21.38 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT WITH A RADIUS OF

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300.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20° 16' 00" FOR A LENGTH OF 106.12 FEET; THENCE NORTH 60° 16' 00" EAST, 451.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT WITH A RADIUS OF 300.00 FEET; THENCE CONTINUING ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9° 29' 00" FOR A LENGTH OF 49.66 FEET; THENCE NORTH 69° 45' 00" EAST, 370.28 FEET TO THE BEGINNING OF A CURVE TO THE LEFT WITH A RADIUS OF 300.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17° 00' 00" FOR A LENGTH OF 89.01 FEET; THENCE NORTH 52° 45' 00" EAST, 150.64 FEET TO A POINT DESIGNATED AS "POINT B"; THENCE CONTINUING NORTH 52° 45' 00" EAST, 507.30 FEET TO THE NORTHERLY LINE OF SECTION 12 AS SHOWN ON RECORD OF SURVEY 8523 AT A POINT BEING DISTANT 321.80 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID SECTION 12 AS SHOWN ON RECORD OF SURVEY 8523.

PARCEL "B":

A 40.00 STRIP OF LAND BEGINNING AT "POINT B" IN THE ABOVE DESCRIPTION; THENCE NORTH 16° 30' 00" WEST, 143.58 FEET; THENCE NORTH 22° 00' 00" EAST, 188.00 FEET TO THE NORTHERLY LINE OF SECTION 12 AT A POINT BEING DISTANT 696.00 FEET WESTERLY OF THE NORTHEAST CORNER OF SECTION 12 AS SHOWN ON RECORD OF SURVEY 8523.

SAID EASEMENT IS APPURTENANT TO SAID PARCELS 1, 2, 3, 5 THROUGH 12, 17 THROUGH 21.

PARCEL 23:

AN EASEMENT FOR INGRESS, EGRESS, ROAD AND UTILITY PURPOSES OVER, ALONG, UNDER AND ACROSS A STRIP OF LAND 40.00 FEET IN WIDTH, PLUS SLOPE RIGHTS, LYING WITHIN THE NORTH ½ OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, THE CENTERLINE OF SAID 40.00 FOOT STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, BEING DISTANT 696.00 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 1 AS SHOWN ON RECORD OF SURVEY 8662; THENCE NORTH 10° 00' 00" WEST, 116.46 FEET TO THE BEGINNING OF A CURVE TO THE LEFT WITH A RADIUS OF 200.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 85° 00' 00" FOR A LENGTH OF 296.71 FEET; THENCE SOUTH 85° 00' 00" WEST, 43.81 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT WITH A RADIUS OF 150.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 66° 20' 00" FOR A LENGTH OF 173.66 FEET; THENCE NORTH 28° 40' 00" WEST, 446.52 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST.

SAID EASEMENT IS APPURTENANT TO SAID PARCELS 1 THROUGH 12, 16 THROUGH 21.

PARCEL 24:

A 40.00 FOOT WIDE EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY SAID EASEMENT BEING 20.00 FEET IN WIDTH ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 2 OF PARCEL MAP 12350, IN THE

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COUNTY OF SAN DIEGO, STATE OF CALIFORNIA; RECORDED SEPTEMBER 30, 1982 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE NORTH 89° 59' 18" WEST ALONG THE NORTHERLY LINE OF THE SOUTH ½ OF THE SOUTH ½ OF SAID SECTION 1, 433.96 FEET TO THE TRUE POINT OF BEGINNING. SAID POINT BEING THE BEGINNING OF A NON-TANGENT 250.00 FOOT RADIUS CURVE CONCAVE EASTERLY, A RADIAL TO WHICH BEARS SOUTH 45° 48' 21" WEST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 68° 13' 50" A DISTANCE OF 297.71 FEET; THENCE NORTH 24° 02' 11" EAST, 379.40 FEET TO THE BEGINNING OF A TANGENT 600.00 FOOT RADIUS CURVE, CONCAVE WESTERLY; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 49° 59' 33" A DISTANCE OF 481.63 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE NORTH 21° 57' 22" WEST, 850.00 FEET TO THE BEGINNING OF A TANGENT 800.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 83° 50' 30" A DISTANCE OF 1,170.65 FEET; THENCE SOUTH 74° 12' 09" WEST, 187.13 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B", SAID POINT BEING THE BEGINNING OF A TANGENT 1,200.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 51° 22' 48" A DISTANCE OF 1,076.10 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID SECTION 1, SAID INTERSECTION BEING THE TERMINUS OF THE HEREIN DESCRIBED EASEMENT.

THE SIDELINES OF THE HEREIN DESCRIBED EASEMENT SHALL BE SHORTENED AND LENGTHENED AS NECESSARY TO INTERSECT THE NORTHERLY LINE OF THE SOUTH ½ OF THE SOUTH ½ AND THE WESTERLY LINE OF SAID SECTION 1.

PARCEL 25:

AN EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "A"; THENCE NORTH 68°02' 38" EAST, 20.00 FEET; THENCE NORTH 21° 57' 22" WEST, 83.36 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT 20.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 12' 16", A DISTANCE OF 31.49 FEET; THENCE NORTH 22° 09' 38" WEST, 40.00 FEET TO THE BEGINNING OF A NON-TANGENT 20.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, A RADIAL TO WHICH BEARS SOUTH 21° 45' 06" EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 47' 44", A DISTANCE OF 31.34 FEET; THENCE SOUTH 21° 57' 22" EAST, 80.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 26:

AN EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "A"; THENCE SOUTH 68° 02' 38" WEST, 20.00 FEET; THENCE NORTH 21° 57' 22" WEST, 84.54 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT 20.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 47' 44", A DISTANCE OF 31.34 FEET; THENCE NORTH 22° 09' 38" WEST, 40.00 FEET TO THE BEGINNING OF A NON-TANGENT 20.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, A RADIAL TO WHICH BEARS SOUTH 21° 45' 06" EAST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 12' 16", A DISTANCE OF 31.49 FEET; THENCE SOUTH 21° 57' 22" EAST, 80.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 27:

AN EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "B"; THENCE NORTH 15° 47' 52" WEST, 20.00 FEET TO THE BEGINNING OF A NON-TANGENT 1180.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL TO WHICH BEARS SOUTH 15° 47' 52" EAST; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 01' 08", A DISTANCE OF 453.48 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT 22.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 51° 43' 38", A DISTANCE OF 19.86 FEET TO THE BEGINNING OF A TANGENT 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 111° 16' 38", A DISTANCE OF 85.45 FEET TO THE BEGINNING OF A NON-TANGENT 1180.00 FOOT RADIUS CONCAVE NORTHERLY, A RADIAL TO WHICH BEARS SOUTH 10° 34' 59" WEST; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4° 21' 43", A DISTANCE OF 89.83 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 28:

AN EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES, OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "B"; THENCE SOUTH 15° 47' 52" EAST, 20.00 FEET TO THE BEGINNING OF A NON-TANGENT 1220.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL TO WHICH BEARS SOUTH 15° 47' 52" EAST; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 06' 14", A DISTANCE OF 470.66 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT 22.00 FOOT RADIUS CONCAVE SOUTHEASTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 49° 17' 39", A DISTANCE OF 18.93 FEET TO THE BEGINNING OF A TANGENT 44.00 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 115° 34' 48", A DISTANCE OF 88.76 FEET TO THE BEGINNING OF A NON-TANGENT 1220.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A

RADIAL TO WHICH BEARS SOUTH 10° 33' 07" WEST; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4° 14' 44", A DISTANCE OF 90.40 FEET TO THE TRUE POINT OF BEGINNING. 2544

PARCEL 29:

A 40.00 FOOT WIDE EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, SAID EASEMENT BEING 20.00 FEET IN WIDTH ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 2 OF PARCEL MAP 12350, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED SEPTEMBER 30, 1982 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE NORTH 01° 06' 52" WEST ALONG THE EASTERLY LINE OF THE WEST ½ OF SAID SECTION 1, 1203.07 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66° 57' 25" WEST, 62.04 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 44° 47' 41" A DISTANCE OF 234.54 FEET; THENCE SOUTH 68° 14' 54" WEST, 204.68 FEET TO THE BEGINNING OF A TANGENT 400.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 42° 53' 28" A DISTANCE OF 299.44 FEET; THENCE NORTH 68° 51' 38" WEST, 175.79 FEET TO THE BEGINNING OF A TANGENT 400.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20° 53' 28" A DISTANCE OF 145.85 FEET; THENCE NORTH 89° 45' 06" WEST, 437.52 FEET TO THE BEGINNING OF A TANGENT 600.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43° 24' 02" A DISTANCE OF 454.49 FEET; THENCE SOUTH 46° 50' 52" WEST, 365.53 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 40' 54" A DISTANCE OF 145.58 FEET; THENCE SOUTH 30° 09' 58" WEST, 247.87 FEET TO THE BEGINNING OF A TANGENT 150.00 FOOT RADIUS CURVE, CONCAVE EASTERLY; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 87° 47' 16" A DISTANCE OF 229.83 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE SOUTH 57° 37' 17" EAST, 563.89 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTH ½ OF THE SOUTH ½ OF SAID SECTION 1, SAID INTERSECTION BEING THE TERMINUS OF THE HEREIN DESCRIBED EASEMENT.

THE SIDELINES OF THE HEREIN DESCRIBED EASEMENT SHALL BE SHORTENED AND LENGTHENED AS NECESSARY TO INTERSECT THE NORTHERLY LINE OF THE SOUTH ½ OF THE SOUTH ½ AND THE EASTERLY LINE OF THE WEST ½ OF SAID SECTION 1.

PARCEL 30:

AN EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "A"; THENCE NORTH 32° 22' 43" EAST, 20.00 FEET; THENCE SOUTH 57° 37' 17" EAST, 430.79 FEET TO THE TRUE POINT OF BEGINNING SAID POINT BEING THE BEGINNING OF A TANGENT 22.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 50° 28' 44" A DISTANCE OF 19.38 FEET TO THE BEGINNING OF A TANGENT 44.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 113° 26' 35", A DISTANCE OF 87.12 FEET; THENCE NORTH 57° 37' 17" WEST, 90.10 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 31:

AN EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "A"; THENCE SOUTH 32° 22' 43" WEST, 20.00 FEET; THENCE SOUTH 57° 37' 17" EAST, 430.79 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT 22.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 50° 28' 44" A DISTANCE OF 19.38 FEET TO THE BEGINNING OF A TANGENT 44.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 113° 26' 35", A DISTANCE OF 87.12 FEET; THENCE NORTH 57° 37' 17" WEST, 90.10 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 32:

A 40.00 FOOT WIDE EASEMENT FOR PRIVATE ROAD AND UTILITY PURPOSES OVER, ALONG, ACROSS AND BENEATH A PORTION OF THE WEST ½ OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES AND DRAINAGE STRUCTURES AS NECESSARY, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "A"; THENCE SOUTH 57° 37' 43" EAST, 526.53 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89° 59' 18" WEST, 758.98 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID SECTION 1, SAID INTERSECTION BEING THE TERMINUS OF THE HEREIN DESCRIBED EASEMENT.

THE SIDELINES OF THE HEREIN DESCRIBED EASEMENT SHALL BE SHORTENED AND LENGTHENED AS NECESSARY TO INTERSECT THE WESTERLY LINE OF SAID SECTION 1.

EXCLUDING THAT PORTION WITHIN THE AFOREDESCRIBED PARCELS 29 AND 31.

THE ABOVE DESCRIBED PARCELS 24 THROUGH 32 ARE APPURTENANT TO SAID PARCELS 1, 2, 3, 17 THROUGH 21.

PARCEL 33:

AN EASEMENT FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER, UNDER, ALONG AND ACROSS A STRIP OF LAND 40.00 FEET IN WIDTH, LYING WITHIN THE SOUTHWESTERLY ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF

CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION AS SHOWN ON RECORD OF SURVEY 8523; THENCE NORTH 22° 00' 00" EAST 440.00 FEET; THENCE NORTH 10° 12' 00" EAST 521.00 FEET; THENCE NORTH 32° 57' 38" EAST 471.42 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1 WEST.

SAID EASEMENT IS APPURTENANT TO SAID PARCELS 1, 2, 3, 5 THROUGH 12, 17 THROUGH 21

PARCEL 34:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS, ROAD AND UTILITY PURPOSES AND APPURTENANCES THERETO, OVER, UNDER, ALONG AND ACROSS THAT PORTION OF THE WESTERLY 20.00 FEET OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY THEREOF.

PARCEL 35:

AN EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES AND APPURTENANCES THERETO OVER THE NORTHERLY 25.00 FEET OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTHWEST OF THE NORTHEAST ¼ AND THE EASTERLY 100.00 FEET OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼, SECTION 2, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF.

PARCEL 36:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS, ROAD AND UTILITY PURPOSES, INCLUDING BUT NOT LIMITED TO ELECTRIC, POWER, TELEPHONE, GAS, WATER, SEWER AND CABLE TELEVISION LINES AND APPURTENANCES THERETO, OVER UNDER, ALONG AND ACROSS THE SOUTHERLY 20.00 FEET OF PARCEL 4 OF PARCEL MAP NO. 3978, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 28, 1975, SAID EASEMENT TO TERMINATE IN THE WEST ON THE CENTER LINE OF OLD SURVEY NO. 97, AS SHOWN ON SAID PARCEL MAP NO. 3978.

PARCEL 37:

AN EASEMENT FOR ROAD AND PUBLIC AND PRIVATE UTILITY PURPOSES, OVER, UNDER, ALONG AND ACROSS A STRIP OF LAND 60.00 FEET IN WIDTH, INCLUDING THE RIGHT TO EXTEND AND MAINTAIN EXCAVATION AND EMBANKMENT SLOPES AND DRAINAGE FACILITIES BEYOND THE LIMITS OF SAID 60.00 FOOT STRIP AND ALSO INCLUDING THE RIGHT TO FURTHER CONVEY SAID EASEMENT TO PUBLIC UTILITIES, WITHIN THE SECTION 2, 11 AND 12, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, LYING 30.00 FEET ON EACH SIDE OF THE CERTAIN ROAD KNOWN AS OLD SURVEY NO. 97, DECLARED A PUBLIC HIGHWAY BY RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY JANUARY 15, 1875.

NO ASSURANCE IS MADE AS TO THE EXACT LOCATION OF SAID EASEMENT. PARCEL.

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THE ABOVE DESCRIBED PARCELS 34 THROUGH 37 ARE APPURTENANT TO SAID PARCELS 17 THROUGH 21.

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PARCEL 38: INTENTIONALLY DELETED

PARCEL 39:

LOT 6 OF SECTION 7, TOWNSHIP 13S, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY, APPROVED DECEMBER 12, 1881.

APN: 280-010-05-00

First American Title

2-13

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EXHIBIT A

LEGAL DESCRIPTION

2548

Real property in the unincorporated area of the County of San Diego, State of California, described as follows:

THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11 AND THAT PORTION OF LOT 1 (THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 14, TOWNSHIP 13, SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH A PORTION OF RANCHO VALLE DE PAMO OR SANTA MARIA IN TOWNSHIP 13 SOUTH, RANGE 1 WEST, ACCORDING TO THE OFFICIAL PLAT THEREOF APPROVED MARCH 11, 1870, AS SHOWN ON MAP OF RANCHO SANTA MARIA NO. 863, FILED FOR RECORD MAY 25, 1900, ALL IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE ALONG THE WESTERLY LINE OF SAID SECTION 11, NORTH 00° 34' 50" WEST, 1254.39 FEET TO THE NORTHERLY LINE OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID NORTHERLY LINE, NORTH 89° 49' 10" EAST, 2693.52 FEET TO THE NORTHEAST OF SAID SOUTH HALF; THENCE SOUTH 01° 56' 02" EAST, 1297.82 FEET TO THE SOUTHERLY LINE OF SAID SECTION 11; THENCE ALONG SAID SOUTHERLY LINE, NORTH 89° 19' 35" WEST, 1121.58 FEET TO AN ANGLE POINT IN THAT DEED TO SANTA MARIA RIVER INVESTORS, A PARTNERSHIP, RECORDED JULY 9, 1973 AS FILE NO. 73-188572, O.R.; THENCE ALONG THE EASTERLY AND NORTHERLY LINES OF SAID DEED, SOUTH 00° 23' 46" WEST, 729.81 FEET (730.00 FEET PER SAID DEED); THENCE SOUTH 79° 30' 18" EAST, 3200.26 FEET; THENCE SOUTH 00° 10' 20" WEST, 150.00 FEET; THENCE SOUTH 45° 53' 18" WEST, 1257.30 FEET; THENCE SOUTH 22° 39' 38" EAST, 644.33 FEET; THENCE LEAVING THE EASTERLY LINE OF SAID DEED, SOUTH 01° 08' 21" WEST, 3847.92 FEET TO A POINT ON THE CENTERLINE OF LINE "B" (KNOWN AS HIGHLAND VALLEY ROAD) OF COUNTY ROAD SURVEY NO. 600, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAN DIEGO COUNTY; THENCE WESTERLY ALONG THE CENTERLINE OF SAID LINE "B", NORTH 88° 51' 39" WEST, 2663.14 FEET TO THE INTERSECTION OF THE WESTERLY LINE OF SAID RANCHO AND THE CENTERLINE OF SAID ROAD SURVEY; THENCE ALONG SAID WESTERLY LINE, NORTH 00° 25' 28" EAST, 5222.98 FEET TO THE NORTHEAST CORNER OF PARCEL MAP NO. 6589, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY NOVEMBER 23, 1977 AS FILE NO. 77-485879, O.R.; THENCE ALONG NORTHERLY LINE OF SAID PARCEL MAP, NORTH 88° 17' 43" WEST, 1385.39 FEET TO A POINT ON THE WESTERLY LINE OF SAID SECTION 14; THENCE ALONG SAID WESTERLY LINE, NORTH 00° 23' 05" WEST, 1283.78 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY BEING DESCRIBED AS PARCEL A IN A CERTIFICATE OF COMPLIANCE RECORDED ON AUGUST 23, 2002 AS INSTRUMENT NO. 2002-0715887 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY.

APN: 276-111-05-00 and 277-050-30-00 and 277-11-52-00

RECORDING REQUESTED BY:

THE NATURE CONSERVANCY, a District
of Columbia nonprofit corporation

AND WHEN RECORDED MAIL TO:

(MAIL STATION A45)
Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

Space Above for Recorder's Use Only

**AMENDMENT TO
INVASIVE SPECIES ERADICATION
EASEMENT AGREEMENT**

(San Diego • Eagle Ranch • Ramona Municipal Water District)

This Amendment to Invasive Species Eradication Easement Agreement ("**Amendment**") is entered into as of September 11, 2012 ("**Amendment Date**"), by and between the RAMONA MUNICIPAL WATER DISTRICT, a municipal water district formed, organized, and operating under California Water Code section 71000 *et seq.* ("**District**") and, THE COUNTY OF SAN DIEGO, a political subdivision of the State of California ("**County**").

A. District and County are entering in to this Amendment to correct certain clerical errors in the Invasive Species Eradication Easement Agreement ("**Eradication Easement Agreement**"), recorded in the Official Records of San Diego County as Document # 2008-0459104 on August 27, 2008.

B. County purchased the TNC Property from TNC, and County is the sole current owner of the TNC property and successor in interest to all of TNC's rights and obligations under the Eradication Easement Agreement.

C. Capitalized terms not defined in this Amendment shall have the meanings ascribed to them in the Easement Eradication Agreement.

NOW THEREFORE, District and County agree as follows:

1. The first Recital B of the Eradication Easement Agreement is deleted in its entirety.
2. Exhibit 1 of the Eradication Easement Agreement is deleted in its entirety and replaced with the Exhibit 1 attached to this Amendment.

3. Paragraph 5 of the Eradication Easement Agreement is deleted in its entirety and replaced with the following:

“5. Running of Benefits and Burdens. All provisions of this Eradication Easement Agreement, including the benefits and burdens, shall run with the land, benefit and burden the Property and TNC’s Property and are binding upon the parties and shall bind and inure to the benefit of their respective assigns and successors.”

4. Wherever the word “Agreement” appears in the Eradication Easement Agreement, without the words “Eradication Easement” preceding it, the word “Agreement” shall be deleted and replaced with the phrase “Eradication Easement Agreement.”

5. Except as expressly modified by this Amendment, the Eradication Easement Agreement and all of its terms, conditions and stipulations remain in full force and effect and unmodified.


6. This Amendment may be executed in counterparts, which, taken together, will constitute one original. Electronic signatures, digital signatures, and fax signatures are acceptable for this Amendment. Signed signature pages of this Amendment may be transmitted by fax, by email, or by any other electronic means, and any such transmitted signature will have the same effect as an original signature.

IN WITNESS WHEREOF, the parties to this Eradication Easement Agreement have executed this Eradication Easement Agreement as of the Amendment Date.

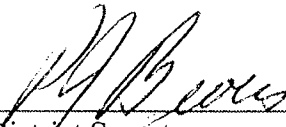
[SIGNATURES FOLLOW ON NEXT PAGE]

DISTRICT:

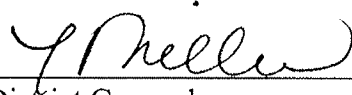
RAMONA MUNICIPAL WATER DISTRICT, a municipal water district formed, organized, and operating under California Water Code section 71000 *et seq.*

By: 
Name: David Brown
Its: _____
Date: 9/14/12

ATTEST:

By: 
District Secretary
Ramona Municipal Water District

APPROVED AS TO FORM:

By: 
District Counsel
Ramona Municipal Water District

This is to certify that this Amendment to Invasive Species Eradication Easement Agreement has been accepted on behalf of the **County of San Diego**, a political subdivision, and the County consents to recordation thereof by its duly authorized officer.

Dated: _____

JOHN KROSS, Deputy Director
Real Property Division
Department of General Services

**EXHIBIT 1
TO
AMENDMENT TO
INVASIVE SPECIES ERADICATION EASEMENT AGREEMENT**

PROPERTY LEGAL DESCRIPTION

[The Property Legal Description underlies this Exhibit 1 cover page]

All that real property located in the State of California, County of San Diego, more particularly described as follows:

Parcel 72-0498 A-1

All those portions of Sections 13 and 14, T.13 S., R. 1 W., S. B. B. & M., Rancho Santa Maria, County of San Diego, State of California, according to Map No. 863 filed in the Office of the County Recorder of said San Diego County, May, 1900 (said Section designation having reference to an extension of the U. S. System of Surveys made by O. N. Sanford, C.E., in May 1884) described as follows:

The North 2900.00 feet of the West Half, and the South 750.00 feet of the North 3650.00 feet of the East 1800.00 feet of the West Half of said Section 13. Together with the East 200.00 feet of the Northeast Quarter of the Northeast Quarter, and the East 500.00 feet of the North 2900.00 feet lying Southerly of said Northeast Quarter of the Northeast Quarter, all in said Section 14.

Parcel 72-0498 B-1

That portion of the Northeast Quarter of the Northwest Quarter and of the North half of the Northeast Quarter of Section 14, T.13 S., R. 1 W., S. B. B. & M., Rancho Santa Maria, County of San Diego, State of California, according to Map No. 863 filed in the Office of the County Recorder of said San Diego County, May, 1900 (said Section designation having reference to an extension of the U. S. System of Surveys made by O. N. Sanford, C.E., in May 1884) described as follows:

BEGINNING at the intersection of the North line of said Section 14, with the West line of the East 200.00 feet of said North Half; thence Southerly along said West line to the South line of said North Half; thence Westerly along said South line 300 feet, more or less, to an intersection with West line of the East 500.00 feet of said Section 14; thence Northwesterly, in a straight line, to a point on the East line of the West 200.00 feet of said Northeast Quarter of the Northwest Quarter, distant thereon 730.00 feet Southerly from the North line of said Section 14; thence Northerly along said East line to the North line of said Section 14; thence Easterly along said North line to the Point of Beginning.

Parcel 72-0498 C

That portion of the East Half of Section 14, T.13 S., R. 1 W., S. B. B. & M., Rancho Santa Maria, County of San Diego, State of California, according to Map No. 863 filed in the Office of the County Recorder of said San Diego County, May, 1900 (said Section designation having reference to an extension of the U. S. System of Surveys made by O. N. Sanford, C.E., in May 1884) described as follows:

BEGINNING at the Southwest corner of the East 500.00 feet of the North 2900.00 feet of said Section 14; thence Westerly along the South line of the North 2900.00 feet of said Section, 650 feet to the TRUE POINT OF BEGINNING; thence retracing Easterly to the Point of Beginning; thence Northerly along the West line of said East 500.00 feet, a distance of 600 feet to a point hereinafter referred to as "Point A"; thence Westerly at right angles 900 feet to a point hereinafter referred to as "Point B"; thence retracing Easterly to said "Point A"; thence continuing Northerly along said West line of the East 500.00 feet to a point thereon distant 150 feet Southerly from the South line of the Northeast Quarter of the Northeast Quarter of said Section 14; thence Southwesterly, in a straight line to "Point B"; thence Southeasterly in a straight line to the TRUE POINT OF BEGINNING.

State of California

County of San Diego

On September 14, 2012, before me, Maxima Towne, Notary Public,
Notary Public, personally appeared

DAVID P. BARNUM who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the
within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

